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| **Joe Lombardo *Governor*** | **STATE OF NEVADA**  **DEPARTMENT OF ADMINISTRATION**  ***Purchasing Division***  **515 East Musser Street, Suite 300 │ Carson City, Nevada 89701**  **Phone: 775-684-0170 │ Fax: 775-684-0188** | **Jack Robb *Director***    **Gideon Davis *Administrator*** |

**RFP 08DOA-S2818**

**SNOW REMOVAL FOR RENO STATE OFFICES FOR**

### **NEVADA EARLY INTERVENTION SERVICES, 2667 ENTERPRISE ROAD, RENO, NEVADA 89512,**

### **NEVADA HIGHWAY PATROL, 357 HAMMILL LN, RENO, NEVADA 89511,**

### **PURCHASING WAREHOUSE, 2250 BARNETT WAY, RENO, NEVADA 89512,**

### **RENO DMV, 9155 DOUBLE DIAMOND PARKWAY, RENO, NEVADA 89521**

**MANDATORY PRE-PROPOSAL SITE VISIT REGISTRATION FORM**

**SITE VISIT WILL BEGIN ON MAY 30, 2024 @ 9:00 A.M.**

**ONSITE AT THE NEVADA EARLY INTERVENTION SERVICES BUILDING**

**THIS FORM MUST BE COMPLETED AND RETURNED NO LATER THAN**

**MAY 29, 2024 @ 2:00 PM**

Return completed form to:

Joel Smedes, Purchasing Officer II

Purchasing Division

Department of Administration

State of Nevada

515 E Musser St

Carson City, NV 89701

775-684-0172

[j.smedes@admin.nv.gov](mailto:j.smedes@admin.nv.gov)

Vendor Name

Number of people attending

site visit (Maximum 2 people)

NevadaEPro Vendor Number

Date

Printed Name

Title

Email

Signature